

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 6 1974

Returned to applicant for correction JUL 10 1974

Corrected application filed

Map filed

The applicant Clair Kracaw

P. O. Box 312, of Winnemucca  
Street and No. or P.O. Box No. City or TownNevada 89445  
State and Zip Code No.

hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 8.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 2560

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35

T 38 N, R 42 E, M.D.B. &amp; M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use All of Sections 26 - 34 - 35, T 38 N, R 42 E, M.D.B. &amp; M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

The SE $\frac{1}{4}$  of Sec. 25, T 38 N, R 42 E, M.D.B. & M.The N $\frac{1}{2}$  of Sec. 36, T 38 N, R 42 E, M. D.B. & M.The NW $\frac{1}{4}$  of Sec. 3, T 37 N, R 42 E, M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Proposed to drill 30" well with

16" casing &amp; sand screen, plus 300 HP pump and motor, pressure

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

bowls.

9. Estimated cost of works.....\$25,000.00

10. Estimated time required to construct works 3 years

11. Estimated time required to complete the application to beneficial use 5 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application is to be co-mingled with water under other applications made by the applicant for use on all lands described above in answer to question # 6.

Applicant Clair Kracaw

By s/ Bob Larson  
Box 832

Compared bs/jw Winnemucca, Nevada 89445

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this.....day of.....  
 Cultural map filed.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19\_\_\_\_\_  
 Recorded \_\_\_\_\_ SEP 11 1974 \_\_\_\_\_ Page \_\_\_\_\_ REFILE

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 County Recorder  
 .....  
 CORRECTED ..... STATUTORY TIME.  
 218 (Rev.)  
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 .....  
 ..... STATE ENGINEER